



Volume 26, Issue 1

January 2025

## Notes from the President

*Derek Miller, 503-810-4552*

If you bought a tag you must report, even if you weren't successful or didn't hunt. Hunters have until Jan.31 and April 15 each year to report their previous year's hunts. Report hunts online or at an ODFW license vendor.

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## January Club Meeting

*Nancy Umphress, Refreshment, 503-252-9586*

To celebrate the 142nd year of Multnomah Anglers & Hunters Club the club will be celebrating with cupcakes at our next club meeting on Wednesday, January 8.

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## MAH Fishing Derby

*Bill Koepke, 503-538-5300*

It's that time of the year to think of the sportsman show and the MAH fishing derby which will start on Feb. 12, 2025 and will end on June 11, 2025. The entry fee will be \$5.00 dollars again this year and participants must be members of the club. First and second place prizes will be for the largest fish caught.

The rules are the same as the past years to qualify and must have a picture, witness, or your punch card. No guide fish are eligible for the derby.

You must be present or have a representative at the June 11, 2025 meeting. If you have any questions you may call me at 503-538-5300 or meet up at the Sportsmen's Show. The last day that you may enter the derby is March 12, 2025

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## Scholarship Raffles

### Rifle Raffle Specs

This year's rifle specs & guided fishing trip are below for those who have tickets to sell for the show. The club is hoping for presales to top out at 50 or more tickets. If you are interested in selling any tickets, contact Derek Miller at 503-810-4552.

**Rifle Specs** - \$20.00 per ticket; 200 tickets available for sale.

Starting at 6.5 LBS

Accuracy Guarantee SUB-MOA

**Barrel:** Christensen Arms 416R

Stainless Steel Barrel with a Featherlight Contour. Stainless Steel "Seamless" Radial Brake (Removable). Threaded Muzzle ½ x 28 | ⅝ x 24

**Action Assembly:** Christensen Arms Precision Machined Receiver; TriggerTech Trigger; STD Rem 700 Optics Base Compatible

**Stock:** Christensen Arms Carbon Fiber Composite Stock

**Chambering:** 300 Winchester, 26" - 1/9 BBL - Twist Rifle 46.75"



**Guided Fishing Trip** - \$10.00 per ticket; 200 tickets available for sale.

Full Tilt Fishing has fully donated a guided fishing trip for 4 guests. Guided Columbia River trips up river from the Lewis and Clark Bridge.

# FULL TILT OUTDOORS

## Sportsman Show Volunteers

Derek Miller, Sportsman Show Chair, 503-810-4552,  
drmill71a@hotmail.com

It is that time of year again, the Pacific Northwest Sportsmen's Show will be running from FEBRUARY 12 – 16, 2025 and we need member and guest volunteers to help run the Kids Trout Pond & Club Booth at the show.

Volunteer shifts will be running over the entirety of the show, including set-up and event tear-down. Volunteer shifts are scheduled in 3-hour increment blocks. Ideally, we would strive to have 8-10 volunteers at the pond and 3 volunteers at the booth. Mind you, this is only for planning, and volunteers are more than welcome to go between the booth and pond as the need presents itself. Sign up for as many sessions as you would like and when you're done volunteering walk to show. If you sign up to volunteer, you receive a will-call ticket waiting for you at the ticket office for the day you are volunteering!



# WE NEED YOU!

Day	Times
Tuesday (Show Set-up)	TBD
Wednesday, Thursday & Friday	11:00 AM - 2:00 PM
	2:00 - 5:00 PM
	5:00-8:00 PM
Saturday	10:00 AM - 2:00 PM
	2:00 - 5:00 PM
	5:00 - 8:00 PM
Sunday	10:00 AM - 1:00 PM
	1:00 - 4:00 PM
	4:00 PM - 6:00 PM

Volunteer descriptions are below:

**Booth Volunteers:** responsibilities include selling raffle tickets, talking to show visitors, and recruiting new members. The sportsmen's show is our club's main chance for the year to recruit new members and raise money for our scholarship funds. Please do not feel intimidated if you are a newer member. We will have flyers to hand out so you can read up on the club and share what you learn. Have fun, sell raffle tickets, and talk to people about why you joined our club.

**Trout Pond Volunteers:** responsibilities include assisting kids as they catch fish, baiting hooks, resetting the pond between groups (making sure bait, bags, etc. are around the pond), retying hooks and more.

For those of you who can, please sign up at the following link: [Sportsmen Show Digital Sign-Up](#) If you are interested and would like to register over the phone, please call me at 503-810-4552 with possible dates you would be able to volunteer for.

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## Sportsmen Video & Helpful Hints

Club members sent in several YouTube and internet links. Several of them are below, either click the link or search the title on your computer.

1. On YouTube search for [Fresh Tracks - How to Take Care of Meat in HOT Weather!](#) One of the biggest concerns for elk hunters is how to take care of meat in hot weather. the biggest concerns for elk hunters is how to take care of meat in hot weather.
2. On myODFW.com search for [10 Tips to catch more winter steelhead](#) Successful steelhead fishing is more about developing a good strategy for finding fish than about fussing over gear, techniques and colors. (Although pink worms really do work!)
3. On YouTube search for [VIPOutdoors1 - How to fillet a sturgeon](#) Filleting a sturgeon can be difficult, unless you have the right tools and knowledge. Here is a simple way to fillet your next sturgeon.

## Club Birthdays

### January Birthdays

Nancy Umphress	1
<b>The Club! est. 1883</b>	<b>5</b>
Taylor Rose	8
Bill Koepke	16
Jack Morby	17
Dixie Meyers	18

Olivia Miller	26
Johanna Smith	27
Caleb Whittington	27
Cheryl Geiszler	29
Dana Lettkeman	31

### January Anniversaries

Tim & Barbara Dugan	29
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## Club Calendar

Save the upcoming dates. Member meetings are held on the second Wednesday of the month. Discussion will be made for upcoming member meetings for the year of 2025. Currently, all board & general meetings are scheduled to be held at Savage Memorial Presbyterian Church located at 1740 SE 139th Ave, Portland, OR 97233, unless otherwise posted.

January Board Meeting .....Wednesday,  
January 8, 2024 @ 6:30 PM  
January Member Meeting .....Wednesday,  
January 8, 2024 @ 7:00 PM  
February Meeting ..... No Meeting  
due to the Sportsman Show  
March Board Meeting.....Wednesday,  
March 12, 2024 @ 6:30 PM  
March Board Meeting.....Wednesday,  
March 12, 2024 @ 6:30 PM  
April Board Meeting.....Rock Soup & Property  
Clean-up @ Tillamook

*Member Meetings can be attended in person at Savage Memorial Presbyterian Church or via Zoom through the Zoom Link sent out the evening of the member meeting.*

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## Free Sportsmen’s Show Entry for Pioneers

*ODFW Messengerboard*

The Pacific Northwest Sportsmen’s Show, in partnership with ODFW and in celebration of their 50th anniversary, is offering free admission to any Oregon Pioneer Combination License holder. Upon arrival at the show, a current Pioneer License must be shown at the Portland Expo Center box office to receive one complimentary pass for free admittance. (One complimentary pass per license.) We are thrilled to offer this opportunity to long-time Oregonians and look forward to seeing you at the show on February 12-16, 2025.

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## Wintertime Trout Fishing

*ODFW Messengerboard*

Trout fishing looks different this time of year. Anglers willing to brave the cold might not catch as many trout since the fish aren’t as active, but the lack of crowds, solitude and beautiful landscape make up for that. Plus, you can sleep in. Take a look at this article on myODFW, search for [7 tips to catch more trout this winter](#).

## Board Members Contact Information

Position	Member Name	Contact Information
President.....	Derek Miller	503-810-4552 ... drmill71a@hotmail.com
1st Vice President.....	Tony Cop	503-666-8302 ... grammynpapa2@gmail.com
<b>2nd Vice President.....</b>	<b>OPEN</b>	<b>Contact President if Interested in Position</b>
Secretary.....	Doug Gieszler	DCBKKI@msn.com
Treasurer.....	Jim Wyss	503-762-1432
Membership & Keys.....	Krista Miller	360-747-3499 ... <a href="mailto:mah1883members@gmail.com">mah1883members@gmail.com</a>
Fishing Report.....	Bill Koepke	503-538-5300
Big Game Report.....	Jake Nelson	503-810-0992
Law & Legislation.....	Jim Cassidy	503-654-3559
Property Management.....	Tony Cop	503-666-8302 ... grammynpapa2@gmail.com
Entertainment.....	Eric Domingo	714-820-3065
Sportsmen Show.....	Derek Miller	503-810-4552
<b>Floor &amp; Reception.....</b>	<b>OPEN</b>	<b>Contact President if interested in position</b>
Boating & Camping.....	Sarah Boomhower	503-757-1501
Social Media.....	Jillian Domingo	805-200-6489
Ways & Means .....	Robin Miller	503-283-0863
Sergeant-at-Arms.....	Doug Gieszler	DCBKKI@msn.com
<b>Annual Drawing.....</b>	<b>OPEN</b>	<b>Contact President if interested in position</b>
Newsletter .....	Krista Miller	360-747-3499 ... <a href="mailto:mah1883members@gmail.com">mah1883members@gmail.com</a>
Refreshment.....	Nancy Umphress	503-252-9586